| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |   |  |  |  |
|---|---|--|--|--|
| 1.Qualifying Name and Address of Candidate  NEWELL NORMAND P. O. Box 304  Gretna, LA 70053  | Office Sought (Include title of office as well as parish, city, town and/or election district.)     Sheriff | OFFICE USE ONLY  Report Number: 108012  Date Filed: 1/26/2023  Report Includes Schedules: Schedule E-1   |  |  |
| 3. Date of Primary Future   |   | -  |  |  |
| This report covers from 1/1/2022  | through <u>12/31/2022</u>   |  |  |  |
| 4. Type of Report:  ———————————————————————————————————   | 40th day after general  X   |  |  |  |
| 10th day prior to general   | Amendment to prior  | _  |  |  |
|   | er the election AND all loans and debts paid surplus funds remaining  |  |  |  |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  IBERIA BANK 1011 4th Street Gretna, LA 70053            | 7. Full Name and Address of Treasurer PAUL RIVERA 2612 CRESTWAY RD MARRERO, LA 70072                        |  |  |  |
| 9. Name of Person Preparing Report LEBLANG  Daytime Telephone   | C & ASSOCIATES CPAS LLC   | _  |  |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no<br>d that have not been reported herein,                            | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |  |  |
| This 26th day of January  | ,   |  |  |  |
| Newell Normand Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | 504-616-8513  Daytime Telephone   |  |  |  |
| PALII RIVERA  | _   |  |  |  |

Signature of Treasurer
Form 102, Rev. 1/98, Page Rev. 3/00

Daytime Telephone

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**DANNY MARTINY CAMPAIGN COMMITTEE
131 AIRLINE DR
SUITE 201
METAIRIE, LA 70001

Chairperson: Newell Normand

Name and Address of Committee's Chairman

NEWELL NORMAND P. O. Box 304 Gretna, LA 70053

# **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                         | \$ 0.00     |
| 2. In-kind Contributions (Schedule A-2)                 | \$ 0.00     |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |
| 3b. Raffle Ticket Sales of \$25 <i>or less</i>          | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b)          | \$ 0.00     |
| 5. Other Receipts (Schedule A-3)                        | \$ 0.00     |
| 6. Loans Received (Schedule B)                          | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)                | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)          | \$ 0.00     |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 93,452.11 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 93,452.11 |

| FINANCIAL SUMMARY  | Amount        |
|--|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 411,508.94 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)  | \$ 0.00       |
| 16. <i>Less</i> total disbursements this period (Line 13 above)  | \$ 93,452.11  |
| 17. Less in-kind contributions (Line 2 above)  | \$ 0.00       |
| 18. Funds on hand at close of reporting period   | \$ 318,056.83 |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount  |
|--|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)  | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernaila reported on Schedule A -1 and line 3a, above.)     | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)   | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00       |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                        | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| CITY OF GRETNA<br>PO Box 404<br>Gretna, LA 70054        | 01/10/2022                       | Utilities                           | \$ 45.80     |
| CITY OF GRETNA<br>PO Box 404<br>Gretna, LA 70054        | 03/07/2022                       | Utilities                           | \$ 96.48     |
| CITY OF GRETNA<br>PO Box 404<br>Gretna, LA 70054        | 04/11/2022                       | Utilities                           | \$ 45.94     |
| CITY OF GRETNA<br>PO Box 404<br>Gretna, LA 70054        | 05/09/2022                       | Utilities                           | \$ 45.94     |
| CITY OF GRETNA<br>PO Box 404<br>Gretna, LA 70054        | 07/21/2022                       | Utilities                           | \$ 105.68    |
| CITY OF GRETNA<br>PO Box 404<br>Gretna, LA 70054        | 08/15/2022                       | Utilities                           | \$ 45.48     |
| CITY OF GRETNA<br>PO Box 404<br>Gretna, LA 70054        | 09/09/2022                       | Utilities                           | \$ 45.94     |
| CITY OF GRETNA<br>PO Box 404<br>Gretna, LA 70054        | 11/15/2022                       | Utilities                           | \$ 61.62     |
| 3. SUBTOTAL (optional)                                  | I                                |                                     | \$492.88     |
| 4. TOTAL (optional - complete only on last page of this | s schedule)                      |                                     |              |

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| 1. Name and Address of Recipient                       | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| CITY OF GRETNA<br>PO Box 404<br>Gretna, LA 70054       | 12/07/2022                       | Utilities                           | \$ 45.94     |
| CITY OF GRETNA<br>PO Box 404<br>Gretna, LA 70054       | 11/16/2022                       | Utilities                           | \$ 45.94     |
| ENTERGY<br>P.O. Box 8108<br>Baton Rouge, LA 70891      | 01/25/2022                       | Utilities                           | \$ 45.93     |
| ENTERGY<br>P.O. Box 8108<br>Baton Rouge, LA 70891      | 02/16/2022                       | Utilities                           | \$ 23.55     |
| ENTERGY<br>P.O. Box 8108<br>Baton Rouge, LA 70891      | 03/23/2022                       | Utilities                           | \$ 47.53     |
| ENTERGY<br>P.O. Box 8108<br>Baton Rouge, LA 70891      | 04/11/2022                       | Utilities                           | \$ 61.73     |
| ENTERGY<br>P.O. Box 8108<br>Baton Rouge, LA 70891      | 05/09/2022                       | Utilities                           | \$ 50.47     |
| ENTERGY<br>P.O. Box 8108<br>Baton Rouge, LA 70891      | 07/21/2022                       | Utilities                           | \$ 62.99     |
| 3. SUBTOTAL (optional)                                 | I                                |                                     | \$384.08     |
| 4. TOTAL (optional - complete only on last page of the | nis schedule)                    |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| ENTERGY<br>P.O. Box 8108<br>Baton Rouge, LA 70891                             | 08/15/2022                       | Utilities                           | \$ 99.03     |
| ENTERGY<br>P.O. Box 8108<br>Baton Rouge, LA 70891                             | 09/15/2022                       | Utilities                           | \$ 107.16    |
| ENTERGY<br>P.O. Box 8108<br>Baton Rouge, LA 70891                             | 11/02/2022                       | Utilities                           | \$ 65.93     |
| ENTERGY<br>P.O. Box 8108<br>Baton Rouge, LA 70891                             | 11/16/2022                       | Utilities                           | \$ 85.99     |
| ENTERGY<br>P.O. Box 8108<br>Baton Rouge, LA 70891                             | 12/27/2022                       | Utilities                           | \$ 112.08    |
| FOREKIDS FOUNDATION<br>11005 Lapalco Blvd<br>Avondale, LA 70094               | 08/24/2022                       | Donation                            | \$ 5,000.00  |
| GRAND ISLE TARPON RODEO ASSOCIATION<br>P.O. Box 25<br>Des Allemands, LA 70030 | 06/24/2022                       | Donation                            | \$ 2,500.00  |
| HUEY LONG PROPERTIES<br>10016 River Rd<br>Saint Rose, LA 70087                | 01/10/2022                       | Rent Expense                        | \$ 750.00    |
| 3. SUBTOTAL (optional)  | I                                |                                     | \$8,720.19   |
| 4. TOTAL (optional - complete only on last page of this schedu                | ıle)                             |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                               | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| HUEY LONG PROPERTIES<br>10016 River Rd<br>Saint Rose, LA 70087 | 05/10/2022                       | Rent Expense                        | \$ 3,750.00  |
| HUEY LONG PROPERTIES<br>10016 River Rd<br>Saint Rose, LA 70087 | 07/21/2022                       | Rent Expense                        | \$ 750.00    |
| HUEY LONG PROPERTIES<br>10016 River Rd<br>Saint Rose, LA 70087 | 08/15/2022                       | Rent Expense                        | \$ 750.00    |
| HUEY LONG PROPERTIES<br>10016 River Rd<br>Saint Rose, LA 70087 | 09/15/2022                       | Rent Expense                        | \$ 750.00    |
| HUEY LONG PROPERTIES<br>10016 River Rd<br>Saint Rose, LA 70087 | 11/02/2022                       | Rent Expense                        | \$ 1,500.00  |
| IBERIA BANK<br>1011 4th Street<br>Gretna, LA 70053             | 03/15/2022                       | Bank Late Fees                      | \$ 94.35     |
| IBERIA BANK<br>1011 4th Street<br>Gretna, LA 70053             | 06/22/2022                       | Bank Late Fees                      | \$ 35.00     |
| IBERIA BANK<br>1011 4th Street<br>Gretna, LA 70053             | 06/27/2022                       | Bank Finance Charges                | \$ 62.50     |
| 3. SUBTOTAL (optional)   | I                                |                                     | \$7,691.85   |
| 4. TOTAL (optional - complete only on last page of th          | is schedule)                     |                                     |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| JESUIT HIGH SCHOOL<br>4133 Banks Street<br>New Orleans, LA 70119           | 11/07/2022                       | Donation                            | \$ 1,025.00  |
| LOUISIANA FIRST FOUNDATION<br>PO Box 396<br>Amite, LA 70422                | 12/05/2022                       | Donation                            | \$ 2,041.11  |
| LOUISIANA FIRST FOUNDATION<br>PO Box 396<br>Amite, LA 70422                | 03/17/2022                       | Charitable Donation                 | \$ 3,500.00  |
| METROPOLITAN CRIME COMMISSION<br>1615 Poydras St.<br>New Orleans, LA 70112 | 12/29/2022                       | Donation                            | \$ 5,000.00  |
| PROGRESSIVE<br>1306 Main St<br>Dallas, TX 75202                            | 05/09/2022                       | Insurance Expense                   | \$ 199.00    |
| RIVER PARISH DISPOSAL<br>P.O. Box 10482<br>New Orleans, LA 70181           | 01/10/2022                       | Garbage Pickup                      | \$ 50.00     |
| RIVER PARISH DISPOSAL<br>P.O. Box 10482<br>New Orleans, LA 70181           | 03/09/2022                       | Garbage Pickup                      | \$ 100.00    |
| RIVER PARISH DISPOSAL<br>P.O. Box 10482<br>New Orleans, LA 70181           | 04/11/2022                       | Garbage Pickup                      | \$ 54.00     |
| 3. SUBTOTAL (optional)   | I                                |                                     | \$11,969.11  |
| 4. TOTAL (optional - complete only on last page of this sch                | nedule)                          |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                 | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| RIVER PARISH DISPOSAL<br>P.O. Box 10482<br>New Orleans, LA 70181 | 06/13/2022                       | Garbage Pickup                      | \$ 54.00     |
| RIVER PARISH DISPOSAL<br>P.O. Box 10482<br>New Orleans, LA 70181 | 07/21/2022                       | Garbage Pickup                      | \$ 108.00    |
| RIVER PARISH DISPOSAL<br>P.O. Box 10482<br>New Orleans, LA 70181 | 08/15/2022                       | Garbage Pickup                      | \$ 54.00     |
| RIVER PARISH DISPOSAL<br>P.O. Box 10482<br>New Orleans, LA 70181 | 09/09/2022                       | Garbage Pickup                      | \$ 54.00     |
| RIVER PARISH DISPOSAL<br>P.O. Box 10482<br>New Orleans, LA 70181 | 11/15/2022                       | Garbage Pickup                      | \$ 285.00    |
| RIVER PARISH DISPOSAL<br>P.O. Box 10482<br>New Orleans, LA 70181 | 11/16/2022                       | Garbage Pickup                      | \$ 135.00    |
| RIVER PARISH DISPOSAL<br>P.O. Box 10482<br>New Orleans, LA 70181 | 12/31/2022                       | Garbage Pickup                      | \$ 54.00     |
| UNO FOUNDATION<br>2000 Lakeshore Dr<br>New Orleans, LA 70124     | 09/15/2022                       | Donation                            | \$ 5,000.00  |
| 3. SUBTOTAL (optional)   | I                                |                                     | \$5,744.00   |
| 4. TOTAL (optional - complete only on last page of this          | schedule)                        |                                     |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                                | c. Amount(s) |
|--|----------------------------------|--|--------------|
| CAMPAIGN FINANCE<br>P.O. BOX 4368<br>BATON ROUGE, LA 70821                             | 01/25/2022                       | Statement of Organization and Designation of Principal Filing Fees | \$ 100.00    |
| CATHOLIC COMMUNITY FOUNDATION<br>7887 Walmsley Ave.<br>New Orleans, LA 70125           | 09/15/2022                       | Donation   | \$ 500.00    |
| CHILDREN'S HOSPITAL NEW ORLEANS<br>200 Henry Clay Ave<br>New Orleans, LA 70118         | 12/08/2022                       | Donation   | \$ 5,000.00  |
| CHILDREN'S HOSPITAL NEW ORLEANS<br>200 Henry Clay Ave<br>New Orleans, LA 70118         | 12/09/2022                       | Donation   | \$ 5,000.00  |
| CRIMESTOPPERS INC.<br>P.O. BOX 55249<br>METAIRIE, LA 70055                             | 04/29/2022                       | Donation   | \$ 5,000.00  |
| EAST JEFFERSON GENERAL HOSPITAL<br>FOUNDATION<br>4200 Houma Blvd<br>Metairie, LA 70006 | 10/06/2022                       | Sponsorship  | \$ 800.00    |
| FRIENDS OF BILLY NUNGESSER<br>PO Box 6107<br>Metairie, LA 70009                        | 08/22/2022                       | Campaign Contribution  | \$ 2,500.00  |
| FRIENDS OF DISCOVERY DANCE TEAM<br>3837 Loyola Dr.<br>Kenner, LA 70065                 | 09/14/2022                       | Donation   | \$ 250.00    |
| 3. SUBTOTAL (optional)   | I                                |  | \$19,150.00  |
| 4. TOTAL (optional - complete only on last page of this sche                           | edule)                           |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| JEFFERSON SAFE & STRONG PAC<br>2117 Veterans #247<br>Metairie, LA 70002          | 03/08/2022                       | Charitable Donation                 | \$ 5,000.00  |
| NOCCA FOUNDATION<br>2800 Chartres St.<br>New Orleans, LA 70117                   | 04/11/2022                       | Donation                            | \$ 500.00    |
| RILEY JOHNS BLUE BOOT FOUNDATION<br>PO Box 92<br>Lockport, LA 70374              | 04/11/2022                       | Donation                            | \$ 300.00    |
| SAUL'S LIGHT FOUNDATION<br>PO Box 820146<br>New Orleans, LA 70182                | 04/30/2022                       | Donation                            | \$ 5,000.00  |
| SECOND HARVEST FOOD BANK<br>700 Edwards Ave<br>New Orleans, LA 70123             | 03/07/2022                       | Charitable Donation                 | \$ 1,000.00  |
| SHERIFF LOPINTO COMMUNITY FOUNDATION<br>2016 PERSIMMON AVE<br>METAIRIE, LA 70001 | 04/03/2022                       | Donation                            | \$ 2,500.00  |
| ST. BERNARD ANGELS<br>3716 Decomine street<br>Chalmette, LA 70043                | 11/15/2022                       | Donation                            | \$ 1,000.00  |
| ST. BERNARD CHRISTIAN ACADEMY<br>#1 Lynn Oaks Dr.<br>Braitwaite, LA 70040        | 08/01/2022                       | Donation                            | \$ 5,500.00  |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$20,800.00  |
| 4. TOTAL (optional - complete only on last page of this schedul                  | le)                              |                                     |              |

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| Name and Address of Recipient  | Expenditures this I     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |              |  |
|--|------------------------------------|---|--------------|--|
| ST. THERESE ACADEMY<br>8617 West Metairie<br>Metairie, LA 70003                    | 06/01/2022                         | Donation  | \$ 5,000.00  |  |
| TEAM BRANDT<br>PO Box 11134<br>Jefferson, LA 70181                                 | 10/19/2022                         | Donation  | \$ 2,500.00  |  |
| TOYS FOR TOTS<br>18251 QUANTICO GATEWAY DR<br>TRIANGLE, VA 22172                   | 12/02/2022                         | Donation  | \$ 1,000.00  |  |
| WWII MUSEUM EXPRESSIONS OF AMERICA<br>945 Magazine Street<br>New Orleans, LA 70130 | 11/04/2022                         | Donation  | \$ 10,000.00 |  |
| 3. SUBTOTAL (optional)   | \$18,500.00                        |   |              |  |
| 4. TOTAL (optional - complete only on last page of this schedule)                  | \$ 93,452.11                       |   |              |  |